

## जनस्वास्थ्यअभियांत्रिकीविभाग, हरियाणा PUBLIC HEALTH ENGINEERING DEPARTMENT, HARYANA OFFICE OF THE SUB DIVISIONAL ENGINEER, PUBLIC HEALTH ENGINEERING SUB DIVISION NO. 3

MODEL TOWN, AMBALA CITY- 134003 Ph. 0171-2521031(Email: sde3ambala@gmail.com)

To,

The Principal,

Angles' Sr. Sec. Public School;

Ambala.

Memo No. 2039

Dated: 01/16/2020

Subject:-

Sanitary Conditions and safe Drinking Water.

Ref:-

Your office Ref. No. ..... dated 24.09.2020.

This is certified that Angles' Sr. Sec. Public School, Ambala is providing portable and safe drinking water to its students. It is also certified that sanitary conditions are also upto the mark. There are separate toilets for girls, boys staff. All care is taken with respect to Hygienic and cleanliness.

Sub Divisional Engineer

Principal

Angels' Sr. Sec. Public School

Khatauli. Naraingarh Road

Ambala City